

Held 6:00 p.m. Minford High School Media Center November 10, 19

231-
19 Employment – Certified Substitute Personnel – con't

Bolton, Benjamin
 Bushatz, Adam C. eff. 11/4/19
 Kenny Carter eff. 10/21/19
 DeLong, Kimberly
 Gibbs, Greg S.
 Hyland, Jordan T.
 Leeth, Scott W.
 Manninen, Eric N. eff. 11/11/19
 McGinnis, Tracy eff. 10/18/19
 Mignerey, Beverly K.
 Miller, Christian Matthew eff. 11/11/19
 Moore, Alex
 Powers, Bessie A.
 Pulliam, Silas E.
 Raynard, Raymond Matthew
 Savage, James D.
 Snyder, Lee M.

232-
19 Employment – Classified Substitute Personnel

Resolved: To employ the following classified substitute personnel as listed below on an as needed basis pending completion of all requirements:

BUS DRIVER
 Jeffrey D. Hall

STUDENT AIDES
 Kasey Brigner
 Alicia Bowling
 April Pendleton
 Megan Bender

33-
19 NEOLA – Policy Updates – First Reading

Resolved: To hold a first reading of the following NEOLA Board policy updates:

- 1310- Employment of the Treasurer (Revised)
- 1340- Non-Reemployment of the Treasurer (Revised)
- 1615- Use of Tobacco by Administrators (New)
- 2431- Interscholastic Athletics (Revised)
- 2450- Adult and Community Education (DELETE)
- 3215- Use of Tobacco by Professional Staff (Revised)
- 4215- Use of Tobacco by Classified Staff (Revised)
- 5113.02- School Choice Options (Revised)
- 5200- Attendance (Revised)
- 5230- Late Arrival & Early Dismissal (Revised)
- 5350- Student Mental Health & Suicide Prevention (Revised)
- 5512- Use of Tobacco (Revised)
- 7300- Disposition of Real Property/Personal Property (Revised)
- 7434- Use of Tobacco on School Premises (Revised)
- 7440.03- Small Unmanned Aircraft Systems (New Policy)
- 8400- School Safety (Reissued Policy)
- 8462- Student Abuse & Neglect (Revised)
- 8500- Food Services (Revised)

RECORD OF PROCEEDINGS

3920

Minutes of Minford Local Board of Education Regular

Meeting

BEAR GRAPHICS 800-325-8094 FORM NO. 10148

Held 6:00 p.m. Minford High School Media Center November 12, 20 19

234-19 Out-of-State Trips

Resolved: To approve retroactively the following out-of-state trips:

Interested Students grades 9-12	Carpenters Training Center, Grayson, KY	Oct. 17, 2019
Preschool	Imel's Greenhouse, Greenup, KY	Oct. 30, 2019
Minford FFA	FFA Nat'l Convention, Indianapolis, IN	Oct. 29-31, 2019

And to approve the following upcoming out-of-state trips:

HS Chorus, Encore	Ashland Town Center, Ashland, KY	Dec. 16, 2019
7 th Grade	Tim Horton's Leadership Camp Campbellsville, KY	Apr. 14-16, 2020

235-19 Donations

Resolved: To accept the following donations:

Minford Telephone Co.	MS Science Fair	\$ 50.00
Atomic Credit Union	MS Science Fair	\$ 25.00
Desco Federal Credit Union	MS Science Fair	\$ 25.00
Christopher, Amy & Connor Larmour	Sensory Room	\$ 35.00
Atomic Credit Union	MS TVs Purchase	\$ 500.00

236-19 Adjournment

Resolved: To adjourn the meeting.

Motion: Shane Mougey Second: Mark Caudill

Roll Call: Mougey yea, Caudill yea, Coriell yea, Gampp yea, Stockham yea.

The President declared the resolution carried.

Joseph Stockham, President

Ashley Roberts, Treasurer